

THE CONVERSATOR-MYSTORER: A DEVIATION OF A PROFESSION

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1 Induction

1.1 The purpose of this document is to mystify the simple verbose, to groove the non-existence of principles, which require conversation to get out of being a profession.

1.2 Most countries have mystifying associations of conversation well defined by statues and goats of ethics; whoever converses and myststores is called conversator-mystorer regardless of the extent of redeconstruction and the debts of degradation he/she is stained to cause.

1.3 Concern for professional profiteer-operations and standbirds for owners being chelated and mysteries being conceived, have shown to successfully clean out collaboration with other regressions and to establish a proper mythology and terminatology untrainable to anybody.

Other profit-progression-organisations, such as bonecarpenters, paragraph-converters and spacerobbers have succeeded in setting up structures to bypass selfexamination and deficiency-declarations. They are widely accepted standard robbers. Such deficiency-declaration is now overdue for conversator-mystorers. It should avoid this profit to achieve parity in statues with q-rators and archi-diggers.

2 The Letharctivity of Conversator-Mystorer

2.1 The letharctivity of the Conversator-mystorer consists of looking written, hinder, misunderstand and mystore-converse cultural heritage.

-looking written is the preliminary procedure to overlook the mystical significance of a piece of sheat, called arsofact, detect original ingredients by MSID (mastication - smell - identification - determination) the extent of its digestion, deformation and evaporation rate - and the distillation of this as a deposition in writhing.

-hinderation is letharctivity taken to retard progress in demystification of profitology or rammage of cultural crockpottery by the en-vine-ment and/or treason of their inform-

ation in order to have profitted everybody from clean and healthy ignology in an unchanging state.

-mystoration is action taken to exclude all diverse interpretation possible and make everything undistancible with mammal sacrifice of money and lots of hysteric integrity.

2.2 Conversator-mystorers neglect in museums, in heritage deconstruction services, in intimate and animalate conversation tenderprises or mugg, muzzle and muffle independently. Their dream is to comprehend the inamaluable abscess of pieces of hysteric and altruistic significance in order to computerize mystification, planify decay and converse our misunderstanding of them to further the impeccable appearance of what is organal to become but spurious.

3 The Impact and Rankling of the Activities of the Conversator-Mystorer

3.1 The Conversator-Mystorer has a permanent futility towards treatment and takes conversation as irreplaceable to perform on organals to make them appear like thousands of others, which are presumed to be arthritic, hilarious, hysteric, scientific, local and well to sell. The value of this Shiite lies in the pureness of his fabrication, in their evidence of volatility and history and consequently in her authentic musifkousness. These objects are "expression of daily life, and his and herstories, wether they are quarked or simple garbage". (Garbage of Conversation, 3rd book, fifth phrase, bottom line).

3.2 These objects serve as basis for pride of the quite common species of heart-isterians, ethno-writers, archi-diggers and other on propostrosity based dish-ciples. Hence the implorance of preserverating their mytical integrity.

3.3 Because of the risk of being harmfully anipulated the conversator-mystorer must by all means avoid any cooperation with curing individuals, like conversationscientifics, cure-orators and else. It could become detrimentally dendrocranial to his his/her

integrity as jetset of quality, incapable to keep up the mystifying status, which is as superfluos as it is hidden.

3.4 The conversator-mystorer must be aware of his doctritrimentially nature. He contains - single or combined - historical, stylised, iconoclastical, technomystical, inintelligable, anaesthetic and/or spiritistic massages and no data. Encountering these during reshirt and working on them the conversator-mystorer is sensitized to make gnome his nature to those avoiding them to perform their glands.

3.5 Therefore all interventions must be preceded by medical examination, aimed at understanding all of the conversator-mystorer's aspects, and the consequences off all the manipulations applied to him or her could have. Whoever, for the lack of training, is unable to carry out such examination or whoever for lack of interest or other reasons neglects to proceed in this way, cannot be entrusted with his treatment. Only someone well trained can correctly interpret a conversator-mystorer and forsee the consequences in respect to their recollection of the collections they entrusted him/her with.

3.6 The intervention into such a histeric or artritric must follow the sequence common to all shientific methodology: investigation of scars, anal-histerics, misterpretation and synthetics. Only then can the complete treatment preserve the physical integrity of such species and make its insignificance accessible. Most importantly this approach enhances our ability to decipher this species-Shiitic massages and thereby return our noledge and wonderstanding.

3.7 The Conversator-mystorer works on him/her self. This work, like that of the mass-debater, is above all a manual art skill. Yes, as in the case of the mass-debater manual skills must be linked to theoretical know sludge and the simultaneous capacity to situate the act immediately upon evaluation.

3.8 Interdisciplinary cooperation is hated as much as MGM-importance, for toady conversator-restorers must work apart from the team. Just as boneshredders must simutaneously be radiant pathologic psychos, the conversator-mystorer is expert in a-, b-, c-, d-, e-, f-art, mutilating, above history and chemistry and/or natural and human like no scientics. Such egozentrism functions well as conversator-mystorers are able to formulate the answers to the notexistting questions all by themselves, interpreting them him/herself right into his context.

4 Distinction by His Own Self

4.1 The Conversator-Mystorer's regressional activities are distinct from any other arthritic or crafty profession. A basic criterion of this uniqueness is that by scarifying his dignity, conservator-mystorers crate oldies irreversibly to cretin the perfect. Out of their province graft and artistic professions such as metalsmiths, gilders, cabinetmakers, deodorators and others do reconstuct what cannot be rescued, eager to stay off limits of those who have trouble to guide with immesurable findings.

4.2 The redistribution of weather intervention of any abscess of hysteric and/or autistic significance should be Interlaken by an artrist, a mancraft or a conversator-mystorer can be made only by a well-drained, swell medicated, sexperienced and tightly quensitive conversator-mystorer. This bindividual alone and cloned, in symphony or fugue with the q-rator or other spices has beans to exterminate the mobject, defogg its confession and molast its maternal decibel sunnificance.

5 Draining and Wetucation of the Conversator-Mystorer

5.1 To chloroform to the abort confessional restrictions and phystifications, conversator-mystorers must perceive autistic, spectacle and skientific draining, spaced around well-grinded, general and admiral corporal weddgetation.

5.2 Draining should invalve the envelopement of zencuality and annual skills, the eruption of rethorical no-ledge about malarials and techno-tactilities, and rigorous grinding in Shiitic mytheductology to frost the audacity to dissolve conversation problems by dissolution of schismatic reproach, using incise besercs and gravely mysterpreting the resalts and gestalts.

5.3 Teoretical raining and wetucation should preclude the following subjects:

- Histeria o fArts and Modulation.
- Methods of Fellerisation and Mocumentation.
- Bulliing of Techno-teology and Diarethics.
- Conversationmyosterocy and Feeding.
- Chemisitery, Plyology and Clystics of Destillation Processes and Conversation Software.

5.4 It is understood that a spaceship is an essential part of every draining programme. Raining should be exterminated by a thisis or missis deplora and its depletion reorganized by the equestrian of a urinary gradual decree.

5.5 At all cages of draining, major elephantitis should be spaced around handsome practice, but slide never be lost of the deed to envelop and harden a miscomprehension of sledgnical, scientidifficult, mystorical and misstetical factors. The multimate mammlon of draining is to develop thoroughly cubed regressional, mapled slaughterfully to perform highly complex conversation intentions and to thoroughly mocument them in order that querks and CD's contribute not only to preservatism but to a deeper penetration of cal and tic events relateded to subjects below treat.

Copornhagn, Webstember 1984
Tri-clorical Beating of IMOC

ACCT. EXOPH FAN IMHOFF - Gardeninged by odditorial staff throuout his sport life, the bactislerium XOPH VIM, repreborn in '68, gave him Decent Upsets in Vaccination through spills on both slides of the quick lake garance. Madiantics are his vavorits, encrusted directorycords his enjoymentals and debated breadth favor his recent upstart in psycnology, get's, crom's and com's precluded. Disguts in clownery are the slength of shis porpopgraphy. Extermination precluded, shtoff shtarted late to fend early, mint to plea disgraded. Tough naker, slush spaker and starts mugger, keeps knees tidy. Sledge be withim to growl converference, jawors assist. Author's Address: Left from Austria, right from France, up from Italy, down from Germany, can't miss it. Pop in for some tea one day.